

# THE CHURCH OF GOD EVANGEL

## THE DAY OF PENTECOST

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

## LO A VOICE FROM HEAVEN

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

## DIVINE HEALING IN THE ATONEMENT

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isa. 53:5.

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## ALL THINGS CAN BE DONE THRU CHRIST WHO STRENGTHENETH US

### THE CHRISTIAN'S FAITH

#### A Wonderful Friend In Time of Need

Sent in by I. H. Marks  
(Continued from last issue)

2. HER THANKFULNESS FOR THE SMALLEST MERCY

Objects seem large or small according to the medium thru which they are viewed. In the microscope what a remarkable change they undergo. The humble moss rises into a graceful tree; the beetle, armed for battle, flashes in golden or silver mail; a grain of sand swells into a mass of rocks; and on the other hand, a mountain looks at thru the wrong end of a telescope sinks into a mole hill, and the broad lake contracts into a tiny pool. Even so, according as we look at them with the eyes of self-condemning humility or of self-righteous pride, God's mercies seem great or little. For example, a minister of the gospel passing one day near a cottage was attracted to its door by the sound of a loud and earnest voice. It was a bare and lonely dwelling, the home of a man who was childless and poor. Drawing near this mean and humble cabin, the stranger at length made out these words, "This and Jesus Christ too, this and Jesus Christ too!" as they were repeated over and over in tones of deep emotion of wonder, gratitude and praise. His curiosity was aroused to see what that could be which called forth such fervent, overflowing thanks. Stealing near, he looked in at the patched and broken window, and there in the form of a grey, bent, wornout son of toil, at a rude table, with hands raised to God and his eyes fixed on some crust of bread and a cup of water, sat piety, peace, humility, contentment, exclaiming, "This and Jesus Christ too."

I want to praise God for our good home coming day, Sept. 13. We surely did have a good day. We praise God for our good pastor and family, Brother and Sister Rumler. They surely have been a blessing to Manatee church. We have a better Sunday School now than we have ever had and the best one in town. Our attendance every Sunday is two hundred and more. Sister Rumler has been so sweet to everybody and a blessing to the young people. Everyone is hoping they will be with us next year, not only the members of the church but outsiders as well.

My husband is unsaved and I want everyone of God's children who reads this to please have a special prayer for him that God will get hold of his heart so he can't rest until he finds rest for his soul. Please pray for my daughter and me that we will always stay in the center of God's will and be ready to go with Him when He comes or calls us. —Your sister in Christ, Mary Carter, 1730 6th Ave., Manatee, Fla.

### Revival Closed At Calhoun, Ga.

CALHOUN, Ga. — I am praising the Lord this evening for a full and free salvation and for the good old time power. We have closed a two weeks' meeting at this place with good success. We had Brother T. L. Willix of Cleveland, Tenn., with us who did most of the preaching. The Lord blessed him wonderfully in giving out the Word which was food to our souls. There was dancing and talking in tongues. Five were saved, eight received the Holy Ghost, four came into the church and others are to come in later. How we praise the dear Lord for them. Others want the blessing. We also observed the Lord's Supper and washed the saints' feet Sunday night. The Lord surely did bless. The power fell and the saints danced and talked in tongues. We had a wonderful time with the Lord. We thank God for men like Brother Willix and our pastor, Brother Burke, who will preach the Word in its fullness. — Your sister in Christ, Lillie Silvers.

### Convinced That Church of God is Right

SHELBURN, Ind. — Just a few days ago we closed a revival meeting at Crisfield, Md. with great success. Several were saved sanctified and filled with the Holy Ghost. Many were convinced that the Church of God is right. The large hall was crowded most every night and they gave good attention to the preaching of the Word. They were good to help in the offerings. The little church is made up of true blue saints. They will stand by the man that preaches the truth and shout for him while he preaches. We got acquainted with several new friends whom we learned to love and will never forget them. Praise the good Lord. We hope to meet them again on this earth but if not, we hope to meet them at the marriage supper. We also were in two services at Cambridge and two at Baltimore. We enjoyed these services very much. The people treated us so nice and we could feel the Christian fellowship and the presence of the Lord. Yours for lost souls, C. H. Standifer.

Transported with the view I'm lost, I wonder, love and praise.  
(Continued on page three)

### NOTICE!

I have had quite a few inquiries from different states asking for advice as to how the deacons may get their license changed for the new form just passed on by the Assembly. The deacons in each state should send to the overseer of their state their old papers, they will in turn mail them to Headquarters and they will receive the new license. In case there are any preachers among this board of deacons who should have license to preach, they may exchange their deacon license for evangelist license, or in case the local church and the state overseer deem it best to give them bishop license, they can do that, but where the deacon license are changed for evangelist license or bishop license, it will be necessary for them to fill in the questionnaire blank. This is done for the convenience of our files so that proper records may be kept.

Hoping that this will be the information that all state overseers and deacons want, I remain yours for a successful year, S. W. Latimer, General Overseer.

### Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

#### GOD'S CALL TO THE HARVEST FIELD

Matt. 13:38, "The field is the world." The field in which were sown good seed and tares was the WORLD. There is a world that is "WHITE UNTO HARVEST." It is in one big field. All of it is ripe and ready for harvest. Some places the grain seems thicker than others and I wonder if it is riper there. Anyway, it all needs reaping.

We hear a call, "Lift up your eyes and look." John 4:35. When we do this what do we see? The United States of America? Yes, but not only that. North America? Yes, and more than that. Dark Africa, India, Japan, and China, where the harvest is so thick. All Asia, Europe, and the whole world. Do we see it? Get a map of the world and see what a small part of it we live in.

What else do we see? We see one little corner where most all the workers are gathered. They seem to be happy. We can hear them singing, praying, shouting and doing a good work. But still the workers are almost in each other's way. (Twice as many preachers as we have churches.) While one is starting to reap a bunch of grain another steps up and reaps it. Most all of them want to take care of that which is all ready reaped instead of trying to reap more. While away over in the middle we see a lone worker here and there with grain bending all around him. It seems to be pushing at him from every direction. He is calling for more help, while he works. Once in awhile some one from over in the crowded corner looks up at him but he is so far away and no way to get there that he soon drops his head and goes back to work in the same crowded corner. Again we hear a call from the Master,

#### LIFT UP YOUR FEET AND GO

"Go ye therefore," Matt. 28:19. As different ones hear the call, few seem to think that it applies to them. Others consider it, but of course many excuses are presented and they decide that it is impossible for them to go, while there are a few that are ready and willing to go if only they could get there.

So on and on the time flies while the harvest is still unreaped. It is true that many can't go but we hear another call from the Master that we all can heed.

#### LIFT UP YOUR HEART AND PRAY

"Pray ye therefore the Lord of the harvest that He will send forth labourers into his harvest." Matt. 9:38. All of us can lift up our hearts and pray for laborers to be sent into the harvest. We can pray for those who have already gone and then if God sees fit in answering our prayer to send us, we may say, "Thy will be done," and not try to take our prayers back or pray backwards. I think many times we pray for God to make the other fellow do things that we ourselves would not want to do. But if we pray earnestly and from the heart, God can make us willing.

Of course our missionary prayer is not to send missionaries alone but to pray for those already there laboring.

### God Blesses In Giving Out The Word

SUMMIT, Ga. — We, the saints of God at Aaron want to sound a note of praise to God for sending Brother William B. Stone of Charleston, S. C. to this place to run a meeting. On Monday night Brother Stone began a fight against Satan. God did bless him in giving out the Word. He made it so plain until little child could understand it. The church here had gone down and the saints had grown cold but in this meeting they were revived and began to get closer to the Lord. Sinners began to come to the altar and earnestly seek the Lord. There were several saved, two sanctified and one filled with the Holy Ghost for we heard her speak in tongues according to Acts 2:4.

Words cannot explain the good Brother Stone did here, by God's help, for we do believe that God sent Brother Stone here to build up the work that Satan was tearing up so fast. He stands foursquare for the Church of God. Both saints and sinners like Brother Stone and hated to see him go, but we hope he will come back and hold another meeting if it is God's will.

We all ought to be more careful and stay humble at God's feet and let him do our planning for us and be led by the Holy Ghost. God surely would bless us and it wouldn't be any trouble to get sinners to seek God. Bless the sweet name of Jesus.

I want to say that I yet stand up for Jesus. He is all this world to me. I am yet saved, sanctified and filled with the Holy Ghost and I am seeking a closer walk with God every day. Everyone who reads this pray for me. —A sister in Christ, Mrs. Hattie Crews, Rt. 2.

### CHURCH OF GOD ORPHANAGE

The last assembly year our orphanage work was more than a success. If you remember, we had two coupon drives, one for a bath equipment for the Boys Farm and one for fifty single beds for all the homes. Both of them together amounted to \$1197.80 and the Octagon Soap Company sent checks to the parties furnishing this material as soon as they received the coupons. We haven't words to express our appreciation for the kindness shown this institution by our people and also the Octagon Soap Company.

We are still receiving coupons and we have at this time approximately forty-three thousand. Our Boys' Home (farm) needs plastering. The plaster is old and is falling off. The Girls' Home was built something like ten years ago but the plastering was never satisfactory. It has been falling from the laths for the last several years. This home also needs painting and must have it in order to preserve the building. I am going to get a plasterer to figure on plastering the Children's Home and the Girls' Home and see what it will cost. Then I want to take this up with the Octagon Soap Company and see if they will pay for these jobs thru coupons. When I get an estimate of how many coupons it will take, I will put a notice in the paper.

In the last three years we have put concrete porches and five new rooms on the Boys' Home and now we have arrangements made to sleep nine more boys than we have. The girls' departments are crowded but we hope to increase the number of our orphans this year. I want to take this opportunity to thank the Church at large and our friends for the way you have stood by this orphanage work since I have been connected with it, and before too. It certainly is commendable. May God's richest blessings be upon every one. We purchased the Boys' Home three years ago for \$8000.00. Since that time we have paid \$5500.00 in cash on it. We now have a note of \$2500.00 on it that we hope to be able to pay this year.

The matrons and manager of the farm and homes are to be commended for their economy and the careful training of the children. I do not believe we could find better help anywhere. L. C. Chambers and wife have charge of the farm and the boys' department. In the past seven years I have been a close observer of this part of the orphanage work. It is almost impossible to train up a bunch of boys without correction and you are forced to whip them occasionally. Some of them do not need correcting but others do and if you fail to correct those who need it, as the wise man has said, they will be reared to curse you.

I have been told by some local people that the management of the farm was criticized by at least one party who went there. I would like to say for the information of the people that the greatest of care is being exercised to use economy in all of the homes and especially the farm. We have only a small acreage of timber and this has been cut over for years. We try to use enough wood for kindling and for such purposes as we are obliged to have wood. We are doing this in order to preserve the timber for such purposes as we have to use wood. We also produced from the herd of milk cows all the milk and butter that all the homes needed. We have over two hundred fowls—chickens, ducks, turkeys and geese—on the farm, three good mules, fourteen nice Jersey heifers, one male entitled to registering, and five hens. We sold a hundred and fifty odd dollars' worth of pigs in September and we have for killing enough hogs to make a thousand pounds of cured meat. We produced last year over seven hundred bushels of corn and possibly we will get the same amount this year. We also gathered between fifty and a hundred loads of hay, plenty of hay to feed all the stock. From the farm all the corn bread that the children can use is

(Continued on page three)

### The Lord Hath Done Great Things

ALTOONA, Ala. — "The Lord hath done great things for us; whereof we are glad." Psa. 126:3. Our two weeks' revival at Altoona came to a close on August 31 with a goodly number at the altar. Many souls wept their way thru to victory. Fifteen were saved, eighteen sanctified, fifteen received the Holy Ghost, seventeen were added to the church and others are to come in later. A goodly number was anointed and prayed for the healing of their bodies and was healed. About twenty are to be baptized in water later.

We had Brother Z. D. Simpson, the pastor of Boaz church, and his string band with us two nights. Brother Simpson preached two fine sermons that we were enjoyed by all. The band made some fine music. Our Altoona folks did good work in the altar and in singing. Brother Potts was with us the last week. He did some good preaching. The saints were wonderfully blessed. The town is stirred as never before. People came to the meeting who never had been to a holiness meeting. Many folks are looking this way. We ask the saints to pray for us at Altoona that the church here will be true to God and be a blessing to this town. I desire your prayers.

—R. S. Robinson, pastor, Rt. 2.

### Tent Meeting Great Success

SUMMITON, Ala. — The big tent meeting has come to a close. You remember the piece Brother Hicks put in the paper. Between one hundred and fifty and two hundred received the Holy Ghost. We don't know how many got saved and sanctified. One hundred forty-seven came into the church, one hundred forty-seven were baptized in water. The meeting is still going since we moved back to the church. They are still coming through to the Lord. The Lord is working in a wonderful way. The last day and night of the tent meeting I got \$360 promised on the state camp ground. We think this would be a good place for the state camp ground as we can get the land, water and lights. I would like to hear from the Committee of the camp ground as to what you have, or when you can meet me in Sumiton, Ala. — G. C. Dunn, pastor.

### A New Church At Carrollton, Ga.

CARROLLTON, Ga. — We closed a successful revival Sunday night, Sept. 13, at this place. Four were saved, six sanctified and thirteen were baptized with the Holy Ghost. A new church was set in order with ten members. More are to come in later. Nine followed the Lord in water baptism. Brothers J. R. Abbott and B. G. Pomroy were in charge of the meeting assisted by Brothers W. H. Preston of Alabama and W. W. Rush of Texas. Brother W. A. Sullivan of Thomaston, Ga. was with us one night. We truly appreciate the help of these brethren and saints from the other states. Surely God will reward them for their labors. We extend to everyone a hearty welcome at any time. The writer will be in charge of the work for awhile. I earnestly solicit your prayers as this is a new field for the Church of God.

I am praising God because I am still saved, sanctified and have the good Holy Ghost. I am proud that my wife was one of the number that received the precious Holy Ghost in the revival here. I expect to trust Him to the end. Always remember us when you pray. —Your brother in Jesus, Lenon Easter, Gen. Del.

## The Church of God Evangel

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we will take pleasure in making the  
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We will do our best to keep from  
making mistakes, but if we make a  
mistake, we will take pleasure in cor-  
recting it if you notify us.

We invite all the workers to send  
us reports of interest from the battle-  
field, if nothing else, a postal card  
telling where you are this week.

Help to make the Evangel a medium  
of information as well as a spiritual  
blessing.

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NOVEMBER 7, 1931

## Editorials

A handful of good living is worth  
a bushel of high learning.

Whatsoever a man soweth that shall  
he also reap. No blight nor mildew,  
neither frost nor flood, no scorching  
sun nor deadly drought, can turn this  
harvest into failure.

Keep a good healthy blaze of glory  
flaming up in your soul. Feed it on  
prayer and praise, for the winds that  
would blow a small flickering fire  
out would cause a large fire to wax  
larger.

The grower does not try to bring  
his apples to maturity by accusing  
and abusing them, neither does he try  
to ripen his oranges by throwing  
stones at them. Oh that we would be  
as patient with each other!

The eight-thirty prayer in the upper  
room of the Publishing House is prov-  
ing a great blessing to us. The earnest  
fervent appeals of those who gather  
there each morning stirs our hearts,  
inspires our faith, and increases our  
courage to press the battle against Sa-  
tan, sin and disease. You who send in  
requests, please JOIN US IN PRAY-  
ER each morning.

We should thank our Father that  
there is a way into His presence. We  
should thank Him that we have to  
climb no ladder let down from heaven,  
that we ascend no winding stairs  
and no wearisome step to the light of  
His glorious presence, for the way is  
so very plain and near that even the  
child may find and move therein for  
it was opened by Jesus, consecrated  
and KEPT OPEN BY His blood. Heb.  
10:20. The Holy Ghost guides us, Eph.  
2:18, into His presence. We say, Our  
Father, we come washed in the blood  
and led of the Spirit, then all heav-  
en is open unto us.

In His presence is fullness of joy,  
at His right hand are pleasures ever-  
more; in Him we live, move, and have  
our being. Oh come let us magnify the  
Lord together.

## A Wonderful Revival

ROANOKE, Va.—I praise God be-  
cause I have the victory right now. I  
praise Him for ever reaching down  
and lifting me out of the miry clay  
and saving, sanctifying, and baptizing  
me with the precious Holy Ghost and  
putting a deep determination in my  
heart to go all the way with the Lord.  
I didn't start this way to turn back  
but I have started to do what the Lord  
would have me do.

I thank Him for the wonderful re-  
vival we have had here at Norwich,  
Va. The devil tried to bind at the be-  
ginning but we kept praying and held  
on to the Lord until we got victory  
over the devil. At the close of the  
meeting two were saved, one sancti-  
fied, one baptized with the Holy Ghost,  
one also was sanctified and received  
the Holy Ghost at home, and two were  
added to the church. The meeting was  
conducted by C. W. Collins and R. C.  
Cook.

I have been in the way four months.  
I need everyone's prayers that I will  
ever stand true and be a soul winner  
for Jesus.—Your sister, in Christ,  
Susie St. Clair, Rt. 7, Box 300, 2228  
Patterson Ave.

Looking at and Looking  
Through

The successful preacher must be a  
seer and a sayer. The power and per-  
manency of his words depends largely  
on the scope and accuracy of his see-  
ing on the one hand and the sincerity  
sympathy, clearness and truthfulness  
of his saying on the other. The  
minister with much say and little see,  
is like a speeding auto with no head-  
lights, going but no one can tell where  
to nor how far. (Danger, keep off!)  
Therefore say what you see and see  
what you say. If you have vision and are  
unable to intelligently explain your  
views, start right in to cultivate the  
art of speaking. If you are gifted in  
speaking and your vision is dull, turn  
your attention to your thoughts, force  
your mind to lay hold of some perplex-  
ing problem, do not allow it to wander  
until the problem is solved, be sure  
that you not only see it but SEE  
THROUGH IT, then say, and what you  
have to say will have power.

When a man looks at his telescope  
he sees nothing but the telescope, but  
when he looks through it he sees the  
world beyond. So with the Bible, the  
minister who looks at it sees only  
commands, warnings, promises, state-  
ments, prophecies and etc. But when  
he looks thru it he sees not only the  
written Word, but character, nature  
will, purpose, and plan of Him who  
gave the Word. He sees His wisdom  
His mercy, His grace, His love, His  
justice. He sees man, his fall, the way  
of his redemption, his duty and destiny.  
He sees sin and its remedy; he  
sees life and he sees death. He sees  
the sorrow and hears the sobs of the  
multiplied millions of earth's inhabitants  
who'll soon be in heaven or hell.  
He sees Christ as a mediator traveling  
through the earth, suffering and  
serving. He sees Him crucified, buried,  
resurrected and ascended to the right  
hand of the Father. He sees Him pre-  
paring to return. He sees the Holy  
Ghost moving among and working with  
souls, warning them, preparing all who  
will let Him for the rapture. Oh let's  
not cut it short and ask all not to only  
look at their Bibles, but look through  
them. By this time, I am sure that  
you have something interesting to say.  
Let me admonish you to sharpen your  
vision and train your sayer for the  
successful preacher must be a SEER  
and a SAYER. — R. P. J.

## Great Love and Unity

COLUMBUS, Ohio— I am so glad  
today finds me rejoicing in the Lord.  
I am saved, sanctified, and filled with  
the blessed Holy Ghost with the Bible  
evidence of speaking in other tongues  
as the Spirit gives utterance. I praise  
Him for the dear Church of God and  
that He led me in this way. I thank  
Him for church government that  
brings us together as one and makes  
us walk upright.

I praise Him for the little church in  
Columbus, Ohio and for our pastor,  
Brother Rollins, who is not afraid to  
preach the whole Bible and feed our  
souls and other hungry souls. We have  
great unity and love in our little  
church. The Lord comes with great  
power and blesses wonderfully. The  
church is getting ready for the coming  
of Jesus. We can see our little church  
progressing and souls going thru with  
Him.

The devil tries to afflict my body so  
much to hinder me from working for  
my Lord. When I get victory over one  
thing it seems like the devil afflicts  
me with something else. I know my  
blessed Lord has healed me so many  
times and He is able to heal completely.  
Please pray that God will completely  
heal me so I can do more for Him  
who has done so much for me. Also  
pray for my unsaved husband and son  
and three daughters. — Mrs. Ethel  
Howard, 52 Reed Ave.

God Was Glorified

ACWORTH, Ga.—I thank God this  
morning for victory in my soul. I am  
so glad I learned about the precious  
sweet way of holiness and am glad I  
found it to be the way of the Lord. I  
am glad because I learned about the  
great Church of God and the plan of  
salvation. I surely love the Church of  
God. I feel more determined than ever  
before to go thru and hold up Jesus  
and the Church of God. I find in Jesus  
everything I need. I trust the  
Lord for both soul and body. I have  
trusted the Lord to death's door. Just  
as I thought I would cross over the  
Lord wonderfully healed me. I feel the  
fire burning in my soul.

Sister Daisy Fowler has just closed  
a three weeks' meeting here. She gave  
out the Word with power until every  
message seemed to be soul stirring.  
She held up the greatest light that has  
ever been lifted in this place. At times  
it looked like heaven and earth had  
come together. The glory of God was  
so great with conviction until the  
whole town was made to tremble and  
fear. She found favor with everyone.  
There wasn't a one in Acworth who  
would speak against the way she gave  
out the Word and she never compromised  
but held always to the gospel truth.  
We, the Church of God at this  
place, surely love and appreciate Sister  
Fowler. We find her to be true  
blue Church of God, never retreating  
when the battle gets hard but is ready  
to press forward looking for victory  
ahead. Eternity alone will tell the  
good that was done. I have seen be-  
tween thirty-five and forty in the al-  
tar at one service, all ages, young

## NOTICES &amp; REQUESTS

The material for the 1931 Assem-  
bly minutes is in the hands of the  
typesetter and it is our understand-  
ing that the Minutes together with the  
Supplement will be ready in a few  
weeks. The price will be given a little  
later by the Editor and Publish-

I also followed Christ in water bap-  
tism and I am a member of the dear  
Church of God. There is no Church of  
God where I live and no members. I  
just read my Bible and the Evangel,  
pray and get happy all by myself.

My little boy four years old was sick  
last week. We prayed for him and the  
Lord healed him. My little eight year  
old girl came home from school yester-  
day. She said she had a chill. He healed  
my children of chills last spring  
and I know He can heal them now. I  
want all who read this to pray for her  
and for my unsaved husband. Pray for  
me that I will stand true to Jesus un-  
til He comes or calls.—A sister in  
Christ, Mrs. Dean McCall, Little Rock,

Ark.

To anyone who may wish to write to  
me, this is to inform you that I have  
changed my address. My old  
address is 915 N. Vernon Ave., Lake-  
land, Fla. My new address is 617 W.  
Quincy St., Lakeland, Fla.— L. L.  
Swartz.

This is to notify the clerks of the  
churches in Ohio that my address for  
the ensuing year will be 722 Huron  
St., Toledo, Ohio.—C. B. Huff, Treas.  
State Mission Fund.

In the September Orphanage Cash  
report we reported the Sunday School at  
Clyde, N. C. as having sent in \$4.00  
when it should have been \$4.50. This  
mistake was not intentional and we are  
sorry that it occurred.

This is to notify the pastors and  
clerks of the Churches of God in  
Kansas and Missouri that Miss Linnie  
Weible, 3923 Parnell St., St. Louis,  
Mo., is treasurer of the state mission  
fund.— W. J. Milligan, Overseer of  
Kansas and Missouri.

To our friends everywhere who  
would probably want to write us: We  
are now living in Illinois. Our address  
is 1220 S. 6th St., Mt. Vernon,  
Ill.—Luther A. Richard.

We at Graves Chapel would like for  
all members to be present the third  
Sunday in November, 1931 as this is  
the time to reelect a pastor and clerk  
or elect new ones. Come on, saints,  
let's do our best in this trying time.  
Pray much for the Church of God at  
Graves Chapel and Memphis District.—  
G. W. Ragin, clerk, Rt. 1, % Charlie  
Bell, Newbern, Tenn.

Pray for my little sister to be healed.  
She had erysipelas in one leg and a  
place lanced on her foot. Please pray  
for God to undertake and heal. She  
has no mother to pray for her.—A  
sister in the Church of God, Douglas-  
ville, Ga.

WANTED: Ten Church of God fami-  
lies to come to Tucson, Ariz. Must be  
foursquare for the Church of God and  
lift a high standard for righteousness.  
For particulars send stamped en-  
velope.—Anna Boyer, Rt. 3, Box 192  
B, Tucson, Ariz.

REQUESTS

I praise my dear Lord for saving  
me from sin, sanctifying me and bap-  
tizing me with the sweet Holy Ghost.  
S. C., Rt. 3, Rosie Smith, West Union,  
S. C., Rt. I.

Please pray a special pray for the  
Lord to heal Sister Bertha Rogers.  
She has been afflicted for some time  
with head trouble. She wants to trust  
the Lord but her parents have called  
for a doctor. She is a member of the  
Walhalla No. 2 church. Pray that she  
may be healed and stand true.—Her  
friends, Misses Inez Addis, Walhalla,  
S. C., Rt. 3, Rosie Smith, West Union,  
S. C., Rt. I.

and leading the singing also, but the  
Lord was good and sent helpers in all  
along. Brother Poteat and a band of  
workers stopped over for two services  
and gave us a lift which was greatly  
appreciated. There were plenty of  
workers and musicians in this bunch.  
They were going to Northern Maine  
for a revival.

Then on the fifth week we were  
fortunate enough to have Brother B.  
L. Marshall of Haverhill, Mass. bring  
the messages. He was at one time a  
Methodist minister, later a Nazarene  
minister and now is preaching the old  
time gospel. He being a Nazarene minister  
for twenty-one years was indeed  
able to thoroughly explain sanctification  
which is new to most of the Maine  
people. These people just flocked to  
the altar saying they had never heard  
it this way before. He has only had  
the Holy Ghost one year but God is  
wonderfully blessing his labors. I am  
sure these straight gospel messages  
have meant much to Belfat and to  
many Pentecostal people. Sister Brown  
preached a wonderful sermon Saturday  
evening on "What Meaneth This?" and  
surely the message suited the occasion  
as they seemed so amazed when  
the showers of blessings fell on us  
and we rejoiced and praised God.  
Brother and Sister A. L. Smith and  
Marie were with us the last Sunday  
evening and Sister Smith delivered a  
stirring message on "Signs of Jesus'  
Coming."

It is surprising the many different  
Pentecostal branches one finds in  
Maine, but I believe God is bringing us  
closer together and prejudice is  
disappearing to a great extent. Oh, the  
cry now is unity and more love for  
each other! May the time soon come  
when we'll see eye to eye and worship  
together and at least preach the full  
gospel.

Sister N. Ruth Bowles began the  
meeting assisted by Sisters Goldie  
(Banks) Howell, coworker and the  
writer as musician. Sister Bowles' mes-  
sages were indeed stirring and  
caused many to seek God. Many  
expressions were heard of how the mes-  
sages, music and singing were enjoyed.  
Sister Goldie was faithful as an  
altar worker and also in the singing.  
We had quite a pull for awhile playing

and old. Twenty-five were saved, five  
sanctified, sixteen filled with the Holy  
Ghost and fire. Brother Setser came  
down and did the baptizing. Five were  
baptized in water, leaping, talking in  
tongues. Surely God was glorified.  
The saints were made stronger and  
drawn closer together.

Any place that needs a good evan-  
gelist to run a revival will do well to  
get Sister Fowler. I'm sure she will  
find the doors open to her with a  
very hearty welcome in Acworth. We  
will gladly receive her back here any  
time she feels led to come.—Humbly,  
a sister in Jesus, Mamie Lee Ander-  
son.

On account of objections of city of  
officials (Catholic) we were unable to  
rent the hall longer. How it grieved  
our hearts to close the meeting with  
so many intelligent people attending  
and many under conviction. Many of

WE GO TO JESUS  
FOR HELP

BRINDLEY'S CHAPEL, Tenn.—I'm

glad I can still report victory over the

devil and that the Holy Ghost abides.

We have had a revival conducted by

Brother L. L. Turner. He gave out

the Word in a wonderful way. Two

were saved, three sanctified and four

received the blessed Holy Ghost. Two

were baptized and two came into the

church. We are looking forward to

having a strong church here some day.

Brother Richard, our pastor and dis-

trict overseer and wife were here one

night during the revival. Brother

Hastings and wife were here for a

few services. Brother White furnished

the music for us. We certainly do ap-

preciate these good people coming

to help us and hope they can be with

us in another revival some time.

All who read this pray for this

place as the enemy is strong and is

seeking whom he may devour. Some-

times it seems like we can't stand

many more persecutions but then the

scripture tells us about the Friend

that sticketh closer than a brother

and we go to Him for help.

## Sweet Fellowship Together

A revival held at Center schoolhouse, W. Va., five miles west of W. Alexander, Pa., conducted by L. R. Thomas and the writer, pastor of the Church of God at Claysville, Pa., closed Friday night, Sept. 18. Thirteen were saved, ten sanctified, four received the baptism of the Holy Ghost according to Acts 2:4. We are still holding one service each week on Sunday afternoon. God is working and I believe in the future a Church of God will be established. We gave them the old time gospel and God sent down old time conviction and they prayed thru in the old time way. There was lots of shouting and dancing in the spirit. The power came down in a wonderful way. The old schoolhouse was filled to full capacity and many were on the outside. Other saints came in from Wheeling and Valley Grove, W. Va. and from various places. We had sweet fellowship together. God is blessing and feeding our souls. All who read this pray that the dear Lord will have His way in my life.—J. L. Nuzum.

## The Christian Faith

(Continued from page one)  
3. HER PLEA SHE APPEALS TO OUR LORD'S GENEROSITY

It is told in the life of a great criminal, who tho' often apprehended and tried was never convicted, that he made a rule of never answering any questions and thereby as many have done committing himself. While others less cautious paid the penalty of the law, he thus escaped the gallows and died in bed. One would think that sinners expect by not admitting their guilt to elude also the justice and judgment of God. They do not admit they are sinners, or if sinners, they do not admit they are very great sinners. On the contrary, like the Pharisee of old they thank God they are not as others are—not they! Guilt meets no pity at their hands; to save it they would not touch it.

(It is monstrous to be told, wrote a lady of this school to the Countess of Huntingdon, when finding fault with George Whitefield's style of preaching.) It is monstrous to be told that you have a heart as sinful as the common wretches that crawl on the earth, and I cannot but wonder that your ladyship should relish any sentiment so much at variance with high rank and good breeding. Their doctrines are most repulsive and strongly tintured with disrespect toward their superiors in perpetually endeavoring to level all ranks and to away with all distinctions. What darkness! Miserable, fatal ignorance! Who would not rather have their soul bound up in the same bundle with the poorest Magdalene, who stands weeping, trembling, timidly knocking at the gate of heaven, than with this haughty dame who, pushing the poor penitent aside, ruffles up to it as if obsequious porters would throw it open at her appearance?

How different the spirit of the Canaanite! This woman in that word, truth, as Mary did by the tears that washed the dust from Jesus' feet, put in a plea of guilty, unclean, unworthy. Catching at the word and figure which our Lord uses and casting herself on His generosity she says, Yet surely you will treat me as kindly as a man treats his dog. Blessed humility! Happy thought! Touching, irresistible appeal!

Now her plea is as good as ever. We have no other and, thank God, we need no other. By the voice of our conscience or of His Word does God say, You have been a sinner. We reply, Truth, Lord. There is no commandment of mine you have not broken nor mercy of mine you have not abused. Truth, Lord. You have crucified my Son. Truth, Lord. You have grieved my Spirit. Truth, Lord. You deserve to be cast into hell. Truth, Lord. Into the deepest, hottest hell. Truth, Lord. It is all true, but God of mercy so is this, that thou never saidst to any of the sons of men, See ye my face in vain, that thou are not willing that any man should perish, that thou hast no pleasure in the death of the wicked; that thou didst send thy Son to seek and save the lost, that the blood of Jesus Christ cleanseth from all sin. The woman was successful, why should we be? We will hope in Thy mercy for it is not written, The Lord taketh pleasure in them that fear him, in those that hope in his mercy?

Is the woman's plea as good as ever? It is better than ever. We can go with more freedom and boldness than she to the throne of grace. Dog, that harsh sounding word, is blotted from the Bible. Since Jesus died the difference between Jew and Gentile abolished. His lips never said, Dog. Sent to save in His own day only the lost sheep of the house of Israel, with Jews for the object of His mercy and the Holy Land for the orbit of His mission, here our Lord in a sense exceeded His commission. To save this poor struggling, sinking creature, He overleaped the barriers of ancient covenants and taking time by the forelock anticipated the hour when there should be neither Jew nor Greek nor bond nor free.

How great the Canaanite's happiness had been in reply to disciples who said, Send her away. He had answered, No, I will not send her away. Why should I? It is to her and to such as

## CHURCH OF GOD ORPHANAGE

(Continued from page one)  
furnished. This farm is one of the best paying propositions that the orphanage department has had.

Some one asked if the farm would not produce enough to feed all of the children. It would be an impossibility, with the production of land in this country, to feed the sixty odd children from this farm of one hundred and nineteen acres and only eighty acres of this in cultivation and this includes the pasture lands. I have studied farming for years and in my judgment this farm is being very skillfully managed and I do not see how we could improve or apply the products of the farm to any better use than we are now applying them. We also produced this year one hundred and fifty gallons of syrup, plenty for all of the homes.

I am giving this information for the benefit of those who did not attend the Assembly and some who may never have the opportunity. I have been thinking of having some pictures taken of the herd of cattle, the house and the barn and putting them on sale to raise the money to pay the balance due on the farm. If this is interesting to any of our people, write me a line. If I hear from enough of you, I will go into this and have these cards ready for sale soon.—S. W. Latimer, Chairman of Orphanage Committee.

## People Amazed At Hattiesburg Revival

HATTIESBURG, Miss.—We have just closed a three weeks meeting at the Church of God in Hattiesburg. Brother Earl Brewer, pastor of the church conducted the meeting assisted by his wife. The Lord did wonderfully bless in many ways. Fifteen were saved, four sanctified and fifteen filled with the Holy Ghost. It was a wonder to lots of people to see how God did manifest His great power.

I will now mention some wonderful healing from God wrought through Brother Brewer while the meeting was in progress. A man that had had Jake paralysis for eighteen months was instantly made whole in Jesus' name. The people were amazed as he walked about and praised the Lord for healing and completely restoring his limbs and body.

One night at closing of service Brother Brewer was requested to go to a house and pray for a baby eighteen months old that was dying. Several of us saints of God went with Brother and Sister Brewer. There we beheld a pitiful sight. The Bible was laid upon the child while the prayer of faith was sent up from the adjoining room and now the child can be seen at all the services.

A few days later an old lady who had been afflicted with paralysis for a period of six years was carried to Brother Brewer's house. She had not had her arms above her head these many years. Neither had she walked without someone helping her. God instantly healed her. She walked up and down the room praising God and went away shouting, wonderfully healed. I will forever thank God for sending a man like Brother Brewer to Hattiesburg. When people say the Lord doesn't heal any more I just tell them they have come too late for me to believe it.

I know the Lord confirms the word with signs following. I am so glad that I believe in Divine Healing. God is my family physician. He was called to my house this morning for the healing of my little boy, five years old. He had a high fever and enlarged glands of the throat. The child was wonderfully healed. Pray for the Church of God in Hattiesburg.—E. W. Ireland, clerk, 505 Hall Ave.

## The Lord Blessing In a Wonderful Way

CLAYTON, Ga. Our tent meeting has run for two weeks. Nine have been saved and one sanctified. The altar is filled with seekers. We want everybody who reads this to pray that the dear Lord will give us many souls at this place. We have a large attendance. The tent won't begin to hold the people. The Lord has been blessing in a wonderful way. — Your humble servant, J. M. Oneal.

her that I am sent. At such words how had the blood rushed to her pale cheeks, how had her heart palpitated with joy. Throwing herself at Jesus' feet, she clasped and kissed them, not confident of getting all she asked. How had she mingled praises with her prayers.

But what in that case had been her position is ours now. We have not to pursue a departing Savior, nor has our distress to address itself to an ear that seems deaf to pity. Jesus is passing, but not silent, reserved, and wrapped in thoughts of other objects than us. No, He stops, He looks kindly on us, He pities us, He loves us, and opening His arms, He invites us to His bosom. Throned on the mercy seat with all power given Him in earth and heaven, see how He stretches out the golden sceptre saying to every suppliant, What is thy request and what is thy petition and it shall be granted thee.

## Notes From Bible Training School

J. H. WALKER, Supt.  
CLEVELAND, TENNESSEE

## No Time For Sadness

B. T. S.

I praise the Lord for this great privilege of writing to the Evangel readers. I praise Him for making way so I could start to school. I know it was Him and Him alone that opened the way and I believe that He will make it possible for me to stay here. I tho't I would tell you all how the dear Lord comes in our school room and blesses us. He fills the room with His presence. Paul said they were made to sit together in heavenly places in Christ Jesus. I think we students can say we sit together in heavenly places too because a place that the presence of the Lord fills must be a heavenly place and that place is the Church of God B. T. S. We have everything to praise the Lord for and have no time for sadness.

If you want to do right and feel the presence of the Lord come to the Church of God B. T. S. — Your brother in Christ, L. T. Waters, Jacksonville Fla.

## A Foretaste of Heaven

B. T. S.

I want to thank God for this grand opportunity of being in Bible School this term. The Lord surely is blessing us in our endeavor to obtain more efficiency in rightly dividing the Word of God.

This school, to me, is just a foretaste of heaven. It surely does my soul good to be among Christian young men and women and hear them shouting and praising God in all the beauty of holiness. I appreciate this school and its close connections with God more than any other school to which I was ever connected. We surely do have the presence of God in our midst. God blesses

## Sinners Trembled

MAGEE, Miss.—I praise God today for bringing me out of darkness into this marvelous light. I was never taught anything but Baptist. Almost twelve years ago I stepped out with an eternal yes to God. I had an opportunity to go to a pentecostal revival. One of these people came to me and asked me to go to the altar. I made my way to the altar and God rolled the burden of sin away. I began to sing "Where He Leads Me I Will Follow" from the depths of my heart. On the peace and joy that flooded my soul!

When He saved me the love for the things of this world went out of my heart. I thank God for this wonderful gospel. I wouldn't exchange the hope that is in my heart for the wealth of this world at my feet. Today finds me saved, sanctified, and filled with the Holy Ghost.

We have been attending a good

meeting at Hermanville, Miss. It began Sept. 5 and continued eight days.

It was good all the way thru.

The spirit of unity prevailed from begin-

ning to end and the Lord came down

to us in showers. The Lord was so

near and gave the ministers boldness

to preach the truth in its fullness

backed up with the Spirit and power of God. A few got saved, five were

baptized unto repentance, some were

sanctified and some came up for heal-

ing. It was a meeting that will be long

remembered. Heaven seemed to come

down to us and shouts and praises

were heard. Sinners got under conviction.

Many came to the altar. "Therefore

the ungodly shall not stand in the

judgment, nor sinners in the con-

gregation of the righteous." Psa. 1:5.

Sinners trembled before the Lord.

Many of them either came to the

altar or left the house. If this is just a

taste of heaven I know heaven must

be glorious. Let us keep our affections

on things above where Christ sitteth

at the right hand of God.—With much

Christian love to all, yours in Christ,

Mrs. Eunice (Buffington) Todd, R. 1.

## Gastonia District Convention

This convention convened at Belmont, N. C. Sept. 12 and 13. This was the greatest district convention that I have ever attended. The dear Lord met with us at the very first. Heaven and earth seemed to come together. The program was a success. Every church in the district was represented by its pastor. The old time power fell and such rejoicing as there was. Bro. Stephens, our state overseer was there with his smiles. One of his subjects was "Greetings." People rejoiced and praised God. I tell you this was a high day in the Church of God for this district. Ezek. 34:26 "I will make them and the places around about my hill a blessing; and I will cause the shower to come down in His season; there shall be showers of blessings. Time and space would fail me to tell how God blessed in this convention.—W. M. Stallings, District pastor.

## Looking to Jesus

B. T. S.

Just at this moment while opportunity affords me I take the greatest of pleasure in writing a few lines in behalf of the B. T. S. This is a privilege we have that others do not. Being here in this school is qualifying us that we may be able to unravel the mysteries that are written in God's Word.

I have been saved, sanctified and filled with the Holy Ghost since I was six years old and now I am sixteen. My parents are poor and I had no way to come to school but by looking to Jesus who has promised never to leave us alone. Many have been the bitter tears that I have shed and many have been the times that I have been in prayer and fasting just begging God to open up the way for me to come to school. While we are poor yet we are rich and if we will take everything to God in prayer He will fix it for us.

While we are enjoying the Lord and the benefits of the school there are many who don't know Jesus and His power to save. We have a wonderful Bible study each day. We have prayer four times a day at the school room. We are sure to win for we are more than conquerors thru Jesus Christ, the Lord. Tho' I have been living for God ten years yet I have never been to a place that I cherish as I do this school.

The Lord has already helped me thru my friends and loved ones. My expenses aren't paid yet but I am still looking to Jesus. Oh Hallelujah, I'm happy now.

All who read this pray that this school will have the best year that it has ever had in its history. — A sister in His service, Sylvia Bowen, Spartanburg, S. C. R. 3.

us in our studies and we are depending on Him to take us thru. We desire your prayers and ask you to remember us when you pray. — Your brother in the work of God, Harrison Goins, Chattanooga, Tenn.

## Lord Still Blessing At Ludville

LUDVILLE, Ga.—Dear saints of God everywhere, God bless each and every one. The Lord is still blessing here at Ludville. Our pastor, Brother Burk was with us a few services last week. He gave out some soul stirring messages and especially one on "Watch and Pray." He surely did feed the flock. While here we held a business meeting. The church is in good condition. Up until then sixteen came into the church, sixteen were baptized in water. The Lord surely did bless at the water. The power fell and the saints danced and talked in tongues. Brother Burk surely did preach a wonderful sermon. Every thing went on nicely.

I want the saints everywhere to pray for the church here at Ludville that we may ever be found faithful and do our duty at all times.—Yours in His service, Mrs. J. D. Hudson, clerk.

## S. Georgia State Camp Meeting

The South Georgia camp meeting convened at Waycross, in the large tabernacle Sept. 3-13. Brother Earl Paulk was in charge.

This camp meeting has come and gone but it was the sentiment of all present that this was the best camping South Georgia has ever witnessed. The only inconvenience we had was the large tabernacle wasn't large enough to seat the large crowd of people.

On Thursday evening the delegates and ministers from far and near began to assemble at the tabernacle for the great camp meeting. Brother Paulk was there on the job. The song service began at 7:45 p. m. Tuesday Brother Paulk delivered another message which was enjoyed by all. The altar was full of seekers. Some received the blessing.

Wednesday at 10:30 a. m. we had another wonderful service. Brother Dennard made a short talk. At night service Brother Paulk was there with the goods. Brother Dennard and Sister Mitchell sang several special songs. The Hancock family rendered some good music too. Prayer was offered for the sick as usual at each service. The subject on which Brother Paulk talked this time was "Come For All Things Are Now Ready." A great altar call was made and sinners fell into the altar crying out to God. Among the ministers who came during the day were Brother R. P. Johnson and wife and Brother J. C. Padgett.

Thursday morning Brother Padgett preached a soul stirring message. This was enjoyed by all. At 3:00 p. m. we met for Bible study. Brother Culpepper was in charge. He had just arrived during the day and we were certainly glad to have our state overseer with us. The Bible study was fine. Our subject of study was "What is the Tree of Life," Rev. 22:2. At 7:00 p. m. song service was held. We had the Hancock band with us and some special songs by Brother Dennard and Sister Mitchell. Brother J. W. Culpepper, the state overseer gave a report of the state work in general which was good. Several hundred had received the Holy Ghost and added to the church since the Assembly. After this talk this time was "Come For All Things Are Now Ready." A great altar call was made and sinners fell into the altar crying out to God. Among the ministers who came during the day were Brother R. P. Johnson and wife and Brother J. C. Padgett.

Friday morning Brother Padgett preached a soul stirring message. This was enjoyed by all. At 3:00 p. m. we met for Bible study. Brother Culpepper was in charge. He had just arrived during the day and we were certainly glad to have our state overseer with us. The Bible study was fine. Our subject of study was "What is the Tree of Life," Rev. 22:2. At 7:00 p. m. song service was held. We had the Hancock band with us and some special songs by Brother Dennard and Sister Mitchell. Brother J. W. Culpepper, the state overseer gave a report of the state work in general which was good. Several hundred had received the Holy Ghost and added to the church since the Assembly. After this talk this time was "Come For All Things Are Now Ready." A great altar call was made and sinners fell into the altar crying out to God. Among the ministers who came during the day were Brother R. P. Johnson and wife and Brother J. C. Padgett.

Friday morning the service opened in its usual way. The writer spoke on the subject "The Blood and Its Purpose." Brother Culpepper was in charge of the Bible study class again.

We studied the topic "Where the Soul of Man Goes after Death," taking up the study from the day of Noah until the present time. Brother R. P. Johnson preached at the night service.

Brother Dennard preached at the service on Saturday morning. At night service Brother Paulk preached.

On Sunday morning Brother R. P. Johnson preached. At 3:30 p. m. the baptism service was held. Fifteen were baptized. Brother Culpepper did the baptizing. At 7:00 p. m. the time arrived for the final service. The crowd had gathered until the large tabernacle was overflowed with people. The song service was good, also the music by the band, and the special songs. Brother Paulk's final message was "The Handwriting on The Wall." This was a wonderful

## Tent Revival Closed With Great Interest

### Divine Healing

#### Obeyed And Was Healed

CEDAROWN, Ga. — We have just closed a great revival here. Brother Abbott and band with their tent came to this little place and began a battle against sin and satan which continued for two weeks. It closed with good crowds and great interest.

The services were conducted by Bro. B. G. Pomroy from Florida. He was very humble and seems to be a Spirit-filled boy. He did some wonderful preaching and God used him in a great way. We enjoyed his sermons. The greatest of all was the way God used Brother Abbott's little eight year old girl in preaching. We enjoyed her sermons. How we wondered at the way she was used of God. We also were glad to have Brother R. W. Rush with us. He did some good preaching.

The Lord blessed from the beginning. The power fell in a great way. Several messages were given and interpreted by Brother Pomroy. Twenty were saved and sanctified, fourteen filled with the Holy Ghost, thirteen baptized in water, fourteen added to the Church of God at this place.

We hated to see the band leave. We recommend them to any field where the gospel is needed to be preached. Anyone needing a revival would do well to get them. They have a nice tent, a good string band, and good singers. We enjoyed them.

As I sit in the door and see the vacant spot where the tent stood my heart overflows with joy and my eyes fill with tears as I think of the band with such love. We just have to say it was the greatest revival Cedarstown has had in a long time. The church and others were revived. We had the Lord's supper and feet washing last night. All had a good time and parted with love. May God bless them wherever they go is our prayer. — J. F. Brown, pastor.

#### Wellston, O. Dist. Convention a Success

WELLSTON, O.—Our district convention convened at Wellston, Ohio from July 24 until July 26. As the good brothers and sisters began to come from all parts of the district to enjoy the feast of the convention the writer's heart was made sad in a way. Oh! how God did bless from the beginning. The songs did swell through the air with many praises and thanksgiving. Next came prayer and how our hearts and voices seemed to unite as that of one mighty man. If the enemy was there he never showed himself. Brother Dilling gave us a welcome address. Then is when my heart melted for natural affection. One year today my father had been called to the great beyond and messages had been sent out for brother and sister to come home. Oh! how that did remind me of that sad evening. It seemed heaven had opened and the Lord seemed to talk to my heart in person. We were not called again today to view the face of a dead father but to enjoy the presence of a living God. Surely it did encourage my soul. Brother Rollins spoke on "Oneness." This sermon surely was enjoyed by all. Brother Haynes, our state overseer talked along the line of how much he could see the need of our people being one, laboring together and moving to the front.

The next day Brother Rollins spoke again. He talked on how our faults and other things would hinder the church. Then he brought in the things that were a blessing to the cause. At night service a message went forth which Sister Haynes interpreted. Brother Huff preached a sermon in which he showed us the good of moving forward and fighting a good fight of faith.

On Sunday morning Sunday School opened at its regular time. The writer spoke on the Sunday School. Roy Dugan preached a sermon on "Why I believe in the Church of God." Surely we all ought to know why anyone that wanted to be true to God would believe in the Church of God because it is His word. I fully believe in anything I find in His Word. Brother Haynes, our state overseer, preached on church government. How it does our hearts good to have some one to teach us the true way and to show us how we ought to be governed by the laws of God and subject to them that have rule over us. I want to do everything I find in His Word and what I can't find I am willing to be taught. We had dinner on the ground that day. At 2:00 p.m. we had service again. We had another sermon by F. W. Rollins on "Loyalty" which was fine.

The doors of our homes were thrown open and people invited to come and fill the vacant places, but there was one place which could not be filled for Brother and Sister R. E. Hamilton who was our pastor and district overseer for so long were not there. In everything that we did we missed Brother and Sister Hamilton. The Lord has blessed us but we ask and pray that He will send them back to the state of Ohio. Your sister in Christ, Ida Fout, 1315 S. Ohio Ave.

#### Revival a Success At Stone Branch

Dear Evangel readers, I want to sound a note of praise this morning for my Savior. I thank God for the love that is shed abroad in my heart at this hour. I thank God for the lit-

#### Able to do Housework Now

EASLEY, S. C. — I praise the Lord for healing me. I sent a handkerchief to Brother Rouse asking him to pray for me to be healed so I could go to the convention at Greenville, S. C. Bless His good name, I got to go two days and am able to do my housework now, after being in much suffering all the summer. I do want to do my best for Him. He has been so good to us. Pray for us to get closer to God and that I may get the blessed Holy Ghost before it is too late. — Your sister in the Church of God, Addie Dickson, Rt. 4.

#### Never Took a Dose of Medicine

THOMASVILLE, Ala. I praise the Lord for healing me. I had a severe pain in my side. We don't know what it is to call a doctor when we get sick as mother and daddy have always taught us God would heal us. I am a little girl nine years of age and have never had a dose of medicine. My daddy is pastor of the Church of God here. Pray for mama, daddy, my little sister and me. I am saved and want to be sanctified and filled with the Holy Ghost. — Your little sister in Christ, Rebecca Hamby, Box 234.

#### Foot Healed

METZ, W. Va. — I thank the Lord for what He is to me. I praise Him for His healing power. My foot began to hurt me in a half hour I couldn't put it to the floor. It pained me so bad until it made me sick. I just called on Jesus and placed the little paper on my foot and Jesus did the work. Oh, how I praise Him for it all. I am glad to know that Jesus is the same and has power to save and heal, bless His dear name.

Please pray for me to be humble and also do God's will. Pray for my children that they will find Jesus before it is too late. — Your sister in the Great Church of God, Mrs. G. W. Hickman, Box 33.

#### Praise Him For Healing My Children

I praise the Lord for healing my children of chills and fever many times. I can never thank Him enough for it. I promised the Lord if He would heal my children of whooping cough I would testify of it in the Evangel. I kept putting it off until my baby got sick the other night. All I could think of was my vow to the Lord. We should never break a vow we make to God. I want everyone who knows the worth of prayer to pray for me to be healed. My health is very bad and I never feel good. Also pray that my husband will be healed of pyorrhea and bad health. Also pray for our little flock here at Wilcox and for us to stand true. Pray for the Lord to send us a good Holy Ghost revival that many souls will pray thru to God and be ready when Jesus comes or calls. We need your prayers. — Your humble sister in Christ Jesus, Mrs. C. S. Hodges.

#### Feel More Like Trusting Him to the End

COEBURN, Va. — I thank God for His goodness and wonderful healing power. I have been trusting God for soul and body for the past ten years and don't feel the least bit tired of the way. I feel more like trusting Him to the end.

Along in the winter months I was suffering very much with rheumatism and tonsilitis. I told the Lord if He would heal me I would tell of His healing power but I failed to do it. God didn't forget it. Later I was taken sick again. I told the Lord the same thing I had before but I let the enemy of my soul cause me to keep putting it off. About a week ago I began to feel something taking hold of me that I couldn't throw off. I began to say, yes, Lord, I will do what I promised, but I had to pray for being so slothful. I had a bad case of tonsilitis. I was in bed three days. I cried and told the Lord I would renew my covenant and pay my vow. He touched my body and I began to get better. I am very weak yet but I don't want to put it off. I earnestly desire the prayers of all the Evangel readers for me to receive the Holy Ghost and be healed of a growth of some kind on my left limb. Pray for my husband to receive the Holy Ghost and for Brother Williamson who is very sick with T.B. at Glamorgan, Va. Pray especially for him. — An unworthy sister who needs the blessing, Mrs. H. W. Litton, Box 553.

#### Appendicitis Healed

BALD KNOB, Ark. — I am praising the dear Lord for what He is to me. He has healed me of appendicitis and I am praising Him for it today. We saved, sanctified and filled me with the sweet Holy Ghost. Pray for the place that it will be a place of prayer. It is waking up again. It is time for us to wake up and pray more and be ready to go home with Him when He comes. Pray for me to be a soul winner for Jesus. — A sister in the blood, Zelma Lester, Rt. 1, Box 144.

#### Healed of Carbuncle

HOPE MILLS, N. C. — I thank the dear Lord for His healing power. He has healed me many times. He healed me of a carbuncle on my shoulder that was there for about four months. I did everything for it that anyone advised but nothing did any good. I went to the doctor but he didn't help me any. I then took the Church of God Evangel and placed it on my shoulder in the name of the Lord. He heard my plea and answered it.

I want all the saints to pray for me. I am saved and want to be sanctified and receive the Holy Ghost. I am a member of the Church of God and ask all the saints to remember me in their prayers that I may stay in the center of the Lord's will and be ready when He comes. — A sister in the Lord, Fannie Blackwell.

#### He Has Healed Me

HOPE MILLS, N. C. — I just want to write a few lines today in praise to God for what He has done for me. I want to thank the dear Lord for healing my back. For about two days I was down with my back and I promised the Lord if He would heal me I would testify through the Evangel. I am thanking the Lord today because He still finds me saved, sanctified and filled with the sweet Holy Ghost.

I want all the saints to pray that I may stay in the center of the Lord's will and do the little things He would have me to do. I want all to pray for my friends and loved ones that they may be saved before it is too late. Pray that the church here will rise and shine for the Lord. — A sister in Christ, Mrs. Carrie Vaughan.

#### God Is Able to do More Than We Ask

ROCK SPRING, Ga. — I want to praise God for His healing power. I have been sick with rheumatism. I would suffer so I could not sleep. I promised the Lord if He would heal me I would testify through the Evangel. Last Sunday at church I was suffering so I could hardly be still. Bro. Swift, our pastor, was bringing the message with power. The Lord touched my body with His healing power. I lost sight of my rheumatism and everything but Jesus. Praise His name. I am still praising God for what He has done for me. He has healed me many times. Our God is able to do more than we could ask of Him.

Pray for me to stand true till Jesus comes or calls for me. — A sister under the blood. Mrs. J. M. Fitzpatrick.

#### GOD BLESSING AT NEW SUMMIT

BAUXITE, Ark. — I praise the dear Lord for the way He has blessed here at New Summit this year in the face of all the hard times. He has saved and baptized many souls here. The work here has been shut off nearly all summer but the Lord has made the way for His children who trust in Him. We know His Word is true. He said He knew our needs more than we did. I believe His coming is near and I feel we all need to trust Him more.

I feel our ministers should preach the Church of God and her government stronger for the people need it preached. The New Light people are getting light on the Church and its teachings. Some are coming into the church and being baptized. The power has been falling wonderfully here for the last sixty days and I feel it is because we have been pushing the standard a little higher.

One Saturday night after we had gone to bed a little boy came to our door and said his father and mother wanted us to come quickly. He said his father was crying and praying. He was a sinner who had never known God and his wife was a New Light sister. We stayed until 1:30 that night. The Lord wonderfully saved him and his wife received the light on the Church of God.

We had Brother L. G. Rouse with us. God wonderfully blessed. Many were healed. A girl came to our home and said her mother was dying and wanted Brother Rouse to come and pray for her. We went and Brother Rouse just bade her get up and she did and was instantly healed. She was an Assembly of God woman but we feel she has the light on the Church of God. We are praying now for Brother Rouse to get moved to the state and that we can have him here for about a thirty days' revival. I feel this church will grow. We ask the prayers of the whole Church of God that we will ever stand true and be found lifting the standard higher and higher until Jesus comes or calls. — Yours in the Lord, Mrs. W. I. Burford.

#### Churches in Fine Shape

REEDS CROSS ROADS. — When we went out to this church we found it in fine shape. We held a two weeks meeting there. It surely was fine. The people out there surely do treat you nice. We left there Aug. 30 and went down the mountain to Webb's Chapel. Here we found more good people and had a fine meeting. Six were baptized and seven came into the church. We surely did have a feast, both temporal and spiritual. The Lord surely did bless at this place. The

#### Deaths

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." — Rev. 14:13.

#### COYNE

On Oct. 15, 1931 the death angel visited the home of J. C. Coyne and claimed for its victim his wife, Mrs. Clara Coyne. She was fifty-nine years and four months of age. She was a member of the Church of God. She suffered about two years with cancer of the mouth.

She leaves to mourn her loss her husband, four daughters, four sons, a father, mother, three sisters, four brothers, twenty-two grandchildren and a host of relatives and friends. She was laid to rest in the Bruhl Cemetery. The funeral service was conducted by Brother B. C. Erwin. — Her sister, Mrs. F. M. Fitzgerald, Covington, La.

#### MILLER

On Aug. 31, 1931 the death angel visited the home of Mrs. Isabella Miller and claimed for its victim her son. She was sixty-nine years of age. Her death was a surprise to everyone as she was sick for only a few hours and had never been sickly. Her last words were, "I feel like traveling on and let peace be with you all for I am going home."

Funeral service was conducted by Nehemiah Archer assisted by our pastor. Her body was laid to rest in the Cedar Valley Cemetery. — One who loved his dear grandmother, Lester G. Moore.

#### FREEMAN

Joshua B. Freeman was born Oct. 17, 1846 and died Oct. 12, 1931. He was eighty-five years, eleven months and twenty-five days old. He married Mary Adkins Sept. 17, 1867 and to this union were born five children, three of whom preceded him to the great beyond. After his wife died he married Docie Grider (Long) Nov. 3, 1898 and to this union was born one child. He became a member of the Church of God about nine years ago. He lived a devoted Christian life. His remains were laid to rest in the Somerset Cemetery to await the coming of Jesus. Funeral services were conducted by Brother Starling Smith, his pastor, at the Church of God of this city.

#### GREGORY

Saturday morning Sept. 26, 1931, Brother Henry Gregory of Okeechobee, Fla. was murdered. He was forty-five years of age and an Italian by birth, but a naturalized citizen. He had the Holy Ghost and was a member of the Church of God. He leaves no relatives here. He was known to have a wife and child in Italy and recently asked friends here to write U. S. Immigration authorities, asking that they be permitted to come to the U. S. Funeral services were conducted by the pastor, Brother W. H. Yates, assisted by other

church is in fine order. We hated to leave this place but we had to. We left eleven in the altar seeking for the Lord. Brother C. T. Gentry is pastor of both churches. He and his wife are doing a good work.

May the good Lord continue to bless is our prayer. — N. P. Mulkey, Dist. pastor.

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